Permit #F00139545

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00139545 **Type of Permit:** FILMING **Release Date:** 07/14/2018

**Production Company** LOS ANGELES FILM SCHOOL

**Insured Company Name** LOS ANGELES FILM SCHOOL
Contact Phone No. 1 323-860-0789
Contact Phone No. 2
Fax
Address 6363 W SUNSET BLVD, #500
LOS ANGELES, California 90028

**Production Title** STRAIGHT UP

**Type of Production** Student

**Producer** Willie Bass-Girffin

**Director** Valentin Mendoza

**1st AD** Willie Bass-Griffin

**Production Manager** Willie Bass-Griffin

**FilmL.A. Coordinator** Angel Miranda

**Location Manager** Valentin Mendoza
Primary Phone Mobile - 6266141772
Secondary Phone

**Location Assistant** Willie Bass-Griffin
Primary Phone Mobile - 909-565-5721
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE | $26.00 |

**Total Permit Fee** $26.00

**Number of Locations** 3

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00139545 | **Location Manager** | Valentin Mendoza |
| **Production Company** | LOS ANGELES FILM SCHOOL | Primary Phone | Mobile - 6266141772 |
| **Insured Company** | LOS ANGELES FILM SCHOOL | Secondary Phone | |
| **Production Title** | STRAIGHT UP | | |

| | |
|---|---|
| **Location Address** | 3540 N Mission Rd, Los Angeles, CA, 90031 |
| **Location Name** | PLAZA DE LA RAZA AT LINCOLN PARK |
| **Location Type** | Plaza |
| **Location Description** | PLAZA DE LA RAZA AT LINCOLN PARK |
| **Film Dates** | 7/14/2018 - 7/14/2018 11:00 - 15:30 1 day |
| **Open or Closed to the Public** | Closed |
| **Generic Conditions** | *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.<br>All vehicles must be parked on private property<br>Must maintain local/emergency access<br>No cast or crew parking on area streets |
| **Please see attached document** | F139545 Letter.pdf |

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 1 |

**Filming Activities** Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior Performance and Playback; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

**Jurisdiction** **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 635 **Grid:** B1

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Ed Padilla

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## Summary Information — Location



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| **Production Company** | LOS ANGELES FILM SCHOOL | Primary Phone | Mobile - 6266141772 |
| **Insured Company** | LOS ANGELES FILM SCHOOL | Secondary Phone | |
| **Production Title** | STRAIGHT UP | | |

**Coordinator Note** BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

**Coordinator Note** NO ENCROACHING ONTO LINCOLN PARK PROPERTY.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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## Summary Information — Location



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|---|---|---|---|
| **Permit Number** | F00139545 | **Location Manager** | Valentin Mendoza |
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| **Insured Company** | LOS ANGELES FILM SCHOOL | Secondary Phone | |
| **Production Title** | STRAIGHT UP | | |

**Location Address** 18065 Gale Ave, Unincorporated Los Angeles County, CA, 91748

**Location Type** Restaurant

**Film Dates** 7/16/2018 - 7/16/2018 06:00 - 13:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 8 |
| LA County Field Inspection | 1 |

**Filming Activities** Camera on sticks; Interior Dialogue; Interior models against scenery; Interior Performance and Playback; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 679 **Grid:** B4

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

**Coordinator Note** ABSOLUTELY NO COUNTY MAINTAINED ROAD (INCLUDING SHOULDERS), SIDEWALK OR PUBLIC PROPERTY USAGE ALLOWED FOR FILMING RELATED ACTIVITIES OR PARKING WITH THIS LOCATION PERMIT - ALL FILM ACTIVITIES AND PARKING MUST BE CONFINED TO PRIVATE PROPERTY ONLY.

**Coordinator Note** NO USAGE OF OPEN FLAMES, STOVES, OVENS, RANGES OR HEAT GENERATING EQUIPMENT IF AND WHILE FILMING IN THE KITCHEN.

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## Summary Information — Location



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|---|---|---|---|
| **Permit Number** | F00139545 | **Location Manager** | Valentin Mendoza |
| **Production Company** | LOS ANGELES FILM SCHOOL | Primary Phone | Mobile - 6266141772 |
| **Insured Company** | LOS ANGELES FILM SCHOOL | Secondary Phone | |
| **Production Title** | STRAIGHT UP | | |

**Coordinator Note** LA COUNTY FIRE NUMBER: 18-2169-118.

**Coordinator Note** LOS ANGELES COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

**Coordinator Note** SUBJECT TO LOS ANGELES COUNTY FIRE FIELD INSPECTION TO INSURE COMPLIANCE.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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## Summary Information — Location



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|---|---|---|---|
| **Permit Number** | F00139545 | **Location Manager** | Valentin Mendoza |
| **Production Company** | LOS ANGELES FILM SCHOOL | Primary Phone | Mobile - 6266141772 |
| **Insured Company** | LOS ANGELES FILM SCHOOL | Secondary Phone | |
| **Production Title** | STRAIGHT UP | | |

**Location Address** 2623 S Catalina St, Los Angeles, CA, 90007

**Location Type** Private Residence

**Film Dates** 7/14/2018 - 7/14/2018 14:00 - 21:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
May not interfere with adjacent traffic lanes or adjacent bike lane
May not interfere with filming activities of production companies in possession of location-specific permits, previously scheduled special events, or existing construction projects.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** F139545.3 Student Film Notification Form.doc

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 10 |

**Filming Activities** Camera in car; Camera on sticks; Handheld equipment; Interior and exterior dialogue and establishing shots; Stationary picture vehicle in curb lane - in front of noted address; Camera, equipment and film activities on private property, public sidewalk and curb lane - no other street activities;

**Jurisdiction** **Political:** Los Angeles City - Council District 08 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 634 **Grid:** A7

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Ed Padilla

**Coordinator Note** MUST MAINTAIN 5' OF PUBLIC SIDEWALK ACCESS AT ALL TIMES.

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**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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Permit #F00139545

THE LOS ANGELES FILM SCHOOL

June 27, 2018

**FilmL.A., Inc.**
**6255 W Sunset Blvd, 12th Floor**
**Hollywood, CA 90028**

**RE: Valentin Mendoza's student film: "Straight Up"**

This is a letter to verify that **Valentin Mendoza**, and their cohort are full-time students in good standing at the Los Angeles Film School Extended Program **and as such are covered under the school's rental liability during the above student film shoot.** (Exceptions listed in the paragraph below). Please extend to them, and their fellow student crew any student discounts or considerations that your organization provides until the time that they graduate as indicated on their student ID.

A Certificate of Insurance should already be on file with your organization, but one is also available upon request (or attached to this letter). ***Please note that the Los Angeles Film School does NOT provide Automotive Insurance (which includes the towing of generators), Workers' Compensation Insurance, or insurance for high-end cameras, camera packages, lenses, or lens adapters for its students*.**

Further, ownership of the film rests entirely with the above director/producer of the student film. They have all signed an agreement that the film is not to be used for commercial purposes.

If you have any questions, please feel free to call or email me.

Sincerely,

JAY ZABRISKIE| Instructor - Film
The Los Angeles Film School
6363 Sunset Blvd. Hollywood, CA 90028
Ofc. Direct: 323-769-2856
jzabriskie@lafilm.edu | brain.lafilm.edu

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